

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenses

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 27 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee DAVISON COUNTY DEMOCRATIC COMMITTEE

Complete Mailing Address PO BOX 615 MITCHELL SD 57301

Name of Person Making Report DAVID MITCHELL Daytime Phone Number 995-2719
CHAIR

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) YEAR END

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) FEB 1, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DAVID B MITCHELL (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: JAN 26, 2004

D. B. Mitchell CHAIR
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 27th day of

January, 2004

Chi Nelson
SECRETARY OF STATE

* \$ 0

For the reporting period ending 2/1/24

Unitemized Contributions from Political Parties:

*§ C

Itemized Contributions from Political Parties

Party Name	Address

\$ _____

\$ _____

Total of Itemized Contributions from Political Parties:

* \$ 0

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

*\$ C

Total of All Direct Contributions (Sum of all lines with an *)

\$ 947

Name of Candidate or Committee: DAVISON COUNTY DEMOCRATIC COMMITTEE

For the reporting period ending: 2/1/64

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
SPRING RAFFLE	1255
FALL RAFFLE	1290
CORN BLOSSOM COUNTRY STORE	861.46
Total:	3346.46

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		0

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	

Total Obligations:

Name of Candidate or Committee: DANIEL COUNTY DEMOCRATIC COMMITTEEFor the reporting period ending: 2/1/04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 540.62
2. Receipts

Schedule A - Direct Contributions	\$	<u>947</u>
Schedule B - Fund-Raising Events	\$	<u>3346.46</u>
Schedule C - In Kind Contributions	\$	<u>0</u>
Schedule D - Other Income	\$	<u>0</u>
Total of all Receipts	\$	<u>4293.46</u>
3. Total Monetary Receipts (A+B+D) \$ 4293.46
4. Candidate's Personal Contribution to Own Campaign \$ —
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 765.75
8. Unpaid Obligations - Schedule F \$ 0
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 4068.33

NOTE: CASH ON HAND 1568.33
 CD 2500.00
4068.33

1. The first part of the document is a list of the names of the persons who have been named in the proceedings.

2. The second part of the document is a list of the names of the persons who have been named in the proceedings.

3. The third part of the document is a list of the names of the persons who have been named in the proceedings.

4. The fourth part of the document is a list of the names of the persons who have been named in the proceedings.

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17. The seventeenth part of the document is a list of the names of the persons who have been named in the proceedings.

18. The eighteenth part of the document is a list of the names of the persons who have been named in the proceedings.